

BE BOLD: FACE NOW - EMBRACE NEXT - SEE NEW

Isaiah 43:19 Behold, I will do a new thing, Now it shall spring forth; Shall you not know it? I will even make a road in the wilderness *And* rivers in the desert.

BOLD BELIEVERS ARISE and ADVANCE

Sixth Episcopal District Fast

Our corporate fast dates and times are: 6 p.m. on October 2, 2022, to 6 p.m. on October 23, 2022.

Isaiah 58:6, 8, “Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke? Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh? Then your light shall break forth like the morning, your healing shall spring forth speedily, and your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and He will say, “Here I am.

Heaven is issuing a Divine Summons:

The Lord of Heaven is issuing a Divine Call from the Pulpit to the Pews.

The call is a call to **Remember, Repent and Return** back to our first Love.

It’s a call to come back into His Presence, Seek His face, and Sit at His feet.

It’s a call to Worship, get Wisdom and be empowered to be His witness.

As the Sixth Episcopal District, we are answering the call by calling all believers to a season of prayer and fasting. Also, by seeking the Lord afresh for Divine strategies for His Next Bold move in Georgia by using the people known as the Christian Methodist Episcopal Church.

Our fast will begin at 6 p.m. Sunday, October 2, 2022, which follows Rosh Hashanah by one week.

Rosh Hashanah literally means the “head of the year”. It’s the Jewish New Year. It’s a time of inner renewal and divine atonement. For the Jewish calendar night begins before day, thus the holiday or festival begins on the sunset of the previous day. Rosh Hashanah celebrates the Jewish New Year for the year 2022 starting on the evening of Sunday, September 25th ending the 2-day celebration at sundown on Tuesday, September 27th.

Rosh Hashanah is followed by Yom Kippur on October 4th -5th (which is a time of repentance and atonement). Yom Kippur is also followed by the Feast of Tabernacles or the Feast of Booths October 9th -16th. This is a time when the Jewish people gathered to rejoice celebrate and remember Gods provision in the wilderness and more.

We are looking at these feasts at this appointed and anointed time not to observe a ritual, but to receive revelation that transforms our lives.

As we enter our time of fasting and prayer please pray daily for the leadership: Bishop & Dr. Brown, the Presiding Elders and their spouses, the pastors and their families, and the lay leadership and congregation of every church that was selected and have accepted this assignment

Give me one hundred preachers who fear nothing but sin and desire nothing but God, and I care not whether they be clergymen or laymen, they alone will shake the gates of Hell and set up the kingdom of Heaven upon Earth”. - John Wesley

Week one: October 2nd - October 8th

Fast- No meats, no sweets, no sodas, and no bread.

Prayer focus: Remember, Return, Renew, & Repent.

Week two: October 9th – 15th

Fast- No food until after 6 p.m.

Prayer focus: Repent, Refocus, Sitting at His feet and Seeking His face

Week three: October 16th - 22nd at 6 p.m.

Fast- no meats, no sweets, no sodas, and no bread.

Prayer focus: Rejoice, Revival, Worship, & Prayer Strategies

Week 1- Remember, Return to our first love & Repent

During these next 2 days we will pause to remember who we are, as well as who's we are.

10/2 - Remember you are holy, “set apart” to your God

Read Numbers 15:38-40 AMPC

Prayer shawls are an Old Testament biblical practice held by Jewish men for hundreds of years. Traditionally, they would wear them over their heads when they would go to pray at the synagogue and for other major holidays.

Pray and meditate on the Name - Yahweh M’Kaddesh –

It means the “Lord Who Sanctifies You” or “The Lord Who Makes Holy.”

It occurs in Exodus 20:8, and Ezekiel 37:28.

This name indicates that God is the only one that can make us holy. To be holy means to be set apart from the world. It means to live by following God’s principles, not the worlds.

10/3 - Remember the Lord - Deuteronomy 8:2-9

10/4 - Remember the Lord - Deuteronomy 8:10-18; Ephesians 1:3-5 (holy and blameless)

10/5 - Remember well what the Lord did - Deuteronomy 7:12-18

10/6 - Remember the depth of His Love - Leviticus 26:44-46; John 3:16; Jeremiah 31:3

10/7 – Return - Revelation 2:1-7; Deuteronomy 10:12-22

Pray: We remember the Lord and all that will be done in these ministries will be rooted in the love of God.

Also, that our purpose remains pure.

10/8 - Return to Love - John 13:34-35; Matthew 22:35-39

Ephesians 3:18-20 AMP

Pray that we may know the depth of His love [fully experiencing that amazing, endless love]; and [that we may come] to know [practically, through personal experience] the love of Christ which far surpasses [mere] knowledge [without experience], that we may be filled up [throughout your being] to all the fullness of God [so that you may have the richest experience of God’s presence in your lives, completely filled and flooded with God Himself].

Pray: The Love of God and His presence in our lives will be the mark of distinction that distinguishes us from the world. (Exodus 33:16)

10/9 - Repent & Examine me oh Lord - Isaiah 1:2-20; Psalm 51

Pray: Examine me oh Lord and create in me a clean heart and renew a steadfast spirit within me.

10/10 - Repent- Psalm 32

Yom Kippur starts on sundown of October 4 ending at sundown on Wednesday, October 5th, 2022. It's considered the holiest day of the year for the Jewish people. Activities on Yom Kippur involve prayer and fasting. It centers around atonement and repentance. It is believed that a New Year is granted to those who repent from their sins.

Pray: Lord, teach me and the members of the strategic planning team in the way we should go to execute the agenda of heaven for this season and guide us with Your eye.

10/11 – Repent - Joel 2:11-17; 1 John 2:1-29

Pray: Lord You give voice before Your army (Strategic Planning Team). For strong is the One who executes Your Word. Lord, we need you to Speak to our leaders and Pastors, as we fast and pray. Plant Your words of wisdom and direction in our heart and the heart of this team as we prepare to take territory for Your Kingdom.

10/12 – The Day of Atonement - Leviticus 16:1-34; 2 Chronicles 7:14

Prayer of Atonement:

Thank you, God, that you forgive all our sins, pardon all our iniquities, and grant atonement for all our transgressions through the Messiah. For it is written if we confess our sin, He is faithful and just to forgive us of our sins and cleanse us from all unrighteousness.

Pray: As we humble ourselves and pray, we ask that you give Bishop Brown, the Presiding Elders, Coaches, Pastors, and key leaders Your unique strategy for increasing our impact in each of our cities, regions, and the entire 6th Episcopal District. Give the strategic planning team Your distinct plan for every city that You desire to impact with the Gospel of Jesus Christ.

10/13 - Reprioritize: Matthew 6:33; Jeremiah 33:3; Isaiah 26:9

As we stand on the brink of this “New Thing” (Isaiah 43:19) You are about to do in Georgia, we pray for every Presiding Elder, Pastor, Coach, and leader especially those who are a part of the Strategic Plan to receive revelation and insight into the great and mighty things that You desire to do in Georgia for the next 4 years. As we seek You give us specific details so that we may follow You. (Nehemiah 2:4)

10/14 – Refocus - Luke 10:38-42; Luke 6:12-13; 3 John 1:2

Pray for the Pastors as they take time to sit at His feet. Pray that God will give them the necessary wisdom to manage their Ministry and their family. Also help them to remain physically and emotionally healthy.

10/15 – Send Reliable Resources and Evangelist - Acts 6:2-4; Exodus 36:5; Acts 8:26-40

Pray that God will send men & women of *good* reputation, to every congregation in the Sixth Episcopal District who is full of the Holy Spirit. We say let these Spirit filled individuals be appointed over the business of the church, so that the Pastors may give themselves continually to prayer and to the ministry of the word.” Send forth the Philips of our day who will win souls for Christ.

10/16 - Reset – 2 Chronicles 26:5 2 Chronicles 31:21; Joshua 1:8

Pray: As we set our selves to seek the Lord and meditate on His word, He will **make** us to prosper and have good success in the strategic planning.

10/17 – Revive us again Ezekiel 37:1-14; 2 Kings 4:33-35; Acts 2:1-4; Act 2:17-19

Pray: Revive us again. stretch out on the 6th Episcopal District. Put Your mouth on our mouth so we can say what You say. Put Your hand on our hands so we can do what You are doing. Release Your breath into us.

10/18 - Psalm 127:1; 2 Timothy 1:6-9; Proverbs 19:21

Unless the LORD builds the house, they labor in vain who build it; Unless the LORD guards the city, The watchman stays awake in vain.

Pray: Now that we have repented and sought the Lord. Lord, give the strategic planning team Divine strategies, strength, courage and boldness to execute Your plan in the 6th Episcopal District.

10/19 – Rebuild - Nehemiah 1-4:23

Nehemiah was a God appointed leader who used strategy. Nehemiah began to establish and then work through a well-planned strategy to accomplish the vision God had given.

He assessed the damage.

He secured the resources.

He established leaders and distributed the assignments among them.

Pray: Lord, plant Your vision for rebuilding our churches in the Sixth Episcopal District in our heart.

10/20 –Refire, Refuel and Redirect. Acts 1:8 Acts 9:17-22, 31; Acts 13:1-3

The Apostle Paul, was a key player in establishing the early church. Paul chose key cities in which to establish beachheads for ministry. He chose cities where he might have the greatest influence on the largest number of people.

Pray: Lord, empower us to be Your witness. Raise up Pastors like Paul with apostolic anointing. Reveal what cities You have selected to plant new churches in Georgia. Give them spiritual authority to execute Your plan with holy boldness and great joy.

10/21 – Solomon’s Wisdom - 2 Chronicles 1:9-12; Isaiah 11:2; James 1:5-7

Pray: As our Strategic Planning team and churches come together to plan and execute heavens agenda for the 6th Episcopal District, give them the Wisdom of Solomon.

Let the Spirit of the LORD rest upon them; The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD. As they prepare to take new territories.

10/22 - David

David was a strategic thinker from boyhood. He did not defeat Goliath with His might or strong armor. He defeated Goliath using a God-given strategy that pinpointed the weakness of his enemy. Later, as a leader of soldiers, David used strategy in battle. David needed men who could think and plan strategically, and God gave him the men of Issachar (1Chron. 12:32).

Pray: Lord, raise up and multiply the strategic thinkers like David across the 6th Episcopal District. Give them an Issachar anointing with an understanding of the times and seasons to know what we ought to do and how we ought to do it. Pour out Your Spirit upon us once again

10/23 – Rejoice, Worship and Win 2 Chronicles 20:1-22; 6:41

Pray: “Now therefore, Arise, O LORD God, to Your resting place, You and the ark of Your strength. Let Your priests, O LORD God, be clothed with salvation, And let Your saints rejoice in goodness. As we approach the end of our fast, please continue praying for the leadership: Bishop & Dr. Brown, the Presiding Elders and their spouses, the pastors and their families, and the lay leadership and congregation of every church that was selected and have accepted this assignment.

BE BOLD: Lets Go Live- Live stream, Facebook live ect.

Every Region shall host an outside the wall Worship, Prayer & Revival night. To Remember, Rejoice, & give Thanks to our Awesome God. During this Worship and Prayer Revival we will also pray the names of God.

1. JEHOVAH -The name of the independent, self-complete being - “I AM WHO I AM”—only belongs to Jehovah God. Our proper response to Him is to fall down in fear and awe of the One who possesses all authority. *Exodus 3:13-15*

2. JEHOVAH-M’KADDESH - This name means “the God who sanctifies.” A God separate from all that is evil requires that the people who follow Him be cleansed from all evil *Leviticus 20:7-8*

3. JEHOVAH-JIREH - “The God who provides.” Just as He provided yesterday, He will provide today and tomorrow. *Genesis 22:9-14*

4. JEHOVAH-SHALOM - “The God of peace.” We are meant to know the fullness of God’s perfect peace, His “shalom.” God’s peace surpasses understanding and sustains us through difficult times. *Judges 6:16-24*

5. JEHOVAH-ROPHE - “Jehovah heals.” God alone provides the remedy for mankind’s brokenness through His son, Jesus Christ. *Exodus 15:22-26*

6. JEHOVAH-NISSI - “God our banner.” Under His banner we go from triumph to triumph and say, “Thanks be to God, who gives us the victory through our Lord Jesus Christ” (1 Corinthians 15:57). *Exodus 17:8-15*

7. EL-SHADDAI - “God Almighty,” the God who is all-sufficient and all-bountiful, the source of all blessings. *Genesis 49:22-26*

FATHER - Jesus taught us to pray, “Our Father” (Matthew 6:9), and the Spirit of God taught us to cry, “Abba, Father,” an intimate Aramaic term similar to “Daddy.” The Creator of the universe cares for each one of us. *Romans 8:15-17*

OMNIPOTENT- God is all-powerful. He spoke all things into being, and all things—every cell, every breath, every thought—are sustained by Him. Nothing is too difficult for Him. *Jeremiah 32:17-18; Jeremiah 32:26-27*

LOVE - God’s love is so great that He gave His only Son to bring us into fellowship with Him. His love encompasses the world and embraces each of us personally and intimately. *1 John 4:7-10*

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Psalm 8:1

“I am not afraid that the people called Methodist should ever cease to exist either in Europe or America. But I am afraid lest they should only exist as a dead sect, having the form of religion without power” John Wesley